

UNIVERSIDADE FEDERAL DE MINAS GERAIS



International South American Conference: Territorialities and Humanities

4 – 7 October 2016
Belo Horizonte, Brazil
www.ufmg.br/humanidades

Themes addressed:

1. Borders and Migration
2. Identities and Language
3. Gender and Cultural Diversity
4. Land and Countryside Relations
5. Social Control and Habitability

Themes addressed:

6. Ecology and Environment
7. Law and Education
8. Urban Space and Violence
9. Materialities and Representation
10. Social Development and Innovation

Structure of the event

- 10 panels on each one of the themes - invited academics and researchers, government representatives, members of civil societies;
- Parallel sessions – call for papers – 600 participants
- Student posters – call for posters/ awards - 150 participants
- Participation of different actors from diverse fields – humanities and others (esp. Health Sciences and Engineering)
- Support of FAPEMIG and FIEMG

Outcomes

- The contribution of the Humanities to:
 - provide a critical view of society;
 - foster intervention policies and politics in the contemporary world;
 - strengthen democratic and emancipatory values and relations of equality, social justice, cooperation, solidarity and articulation among peoples.

Outcomes

- No sustainable project of building more just and less unequal worlds will succeed without a decisive and incisive contribution from the humanities, and their diverse traditions of thought and knowledge
- The recognition of non-encyclopedic, non-academic knowledge as an important step towards strengthening the principles of the humanities by means of contributions from society in the search of solutions to human problems.

Outcomes

- A movement that proposes to re-found the Humanities cannot fail to consider the structural dimension of inequalities of gender, race, ethnicity, nationality, sexuality, etc.
- The need to ecologize the humanities: spreading knowledge and sensibilities from an ecological view of reality, which considers our place on the planet and re-replaces humanity as part (and not user) of nature.



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4 A 7 DE OUTUBRO DE 2016
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